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PATENT APPLICATION
ASSISTANT COMMISSIONER FOR PATENTS
Washington, D. C. 20231

JC966 U.S. PTO



02/08/02

02-11-02

Atty. Docket No. CJK-5

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I hereby certify that this is being deposited with the
United States Postal Service "Express Mail Post Office
to Addressee" service under 37 CFR 1.10 on the date indicated
above and is addressed to: Assistant Commissioner for Patents;
Washington, D.C. 20231

By

Charles J. Kulas
Charles J. Kulas

11002 U.S. PTO

10/072383



02/08/02

Transmitted herewith for filing is the patent application of Charles J. Kulas
For: **Computer Display System Using Multiple Display Screens**

☐ Please amend this application by adding the following before the first sentence: --This application claims the benefit of U.S.
Provisional Application No. _____, filed _____, the disclosure of which is incorporated by reference.--

Enclosed are:

☒ 10 pages of specification including Abstract, Title Sheet and claims.

☒ 4 sheet(s) of ☒ formal ☐ informal drawing(s).

☐ An assignment of the invention to _____

☐ A ☐ signed ☐ unsigned Declaration & Power of Attorney.

☒ A ☒ signed ☐ unsigned Declaration.

☐ A Power of Attorney by Assignee with Certificate Under 37 C.F.R. Section 3.73(b).

☒ A verified statement to establish small entity status under 37 CFR 1.9 and 37 CFR 1.27 ☒ is enclosed ☐ was filed
in the earliest of the above-identified patent application(s).

☐ A certified copy of a _____ application.

☐ Information Disclosure Statement under 37 CFR 1.97.

☐ A petition to extend time to respond in the parent application of this continuation-in-part application.

☐ The filing fee has been calculated as shown below:

| | (Col. 1) | (Col. 2) |
|---|-----------|-----------|
| FOR: | NO. FILED | NO. EXTRA |
| BASIC FEE | | |
| TOTAL CLAIMS | 17-20= | 0 |
| INDEP CLAIMS | 4-3= | 1 |
| <input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENTED | | |

SMALL ENTITY

| RATE | FEE |
|-------|-------|
| | \$345 |
| x11= | \$ 0 |
| x40= | \$ 40 |
| +130= | \$ 0 |
| TOTAL | \$385 |

OR
OR
OR
OR
OR
OR

OTHER THAN A
SMALL ENTITY

| RATE | FEE |
|-------|-------|
| | \$770 |
| x22= | \$ |
| x80= | \$ |
| +260= | \$ |
| TOTAL | \$ |

* If the difference in Col. 1 is less than zero,

enter "0" in Col. 2

Please charge the undersigned as follows:

☒ Filing fee

☒ Any additional fees associated with this paper or
during the pendency of this application

☐ The issue fee set in 37 CFR 1.18 at or before mailing of the Notice
of Allowance, pursuant to 37 CFR 1.311(b).

\$385.00

☒ A check for \$385.00 is enclosed.
2 extra copies of this sheet are enclosed.

Respectfully submitted,

Charles J. Kulas
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